

# House Amendment 1490

PAG LIN

1 1 Amend House File 683 as follows:  
1 2 #1. Page 1, line 21, by striking the word  
1 3 <seventeen> and inserting the following: <five>.  
1 4 #2. By striking page 2, line 6, through page 3,  
1 5 line 4.  
1 6 #3. Page 3, by inserting after line 13 the  
1 7 following:  
1 8 <\_\_\_\_. One individual from the business community  
1 9 appointed by the governor.>  
1 10 #4. Page 3, by striking lines 14 through 21.  
1 11 #5. Page 3, lines 22 and 23, by striking the words  
1 12 and figure <listed in subsection 3, paragraphs "a"  
1 13 through "l",>.  
1 14 #6. By striking page 3, line 32, through page 4,  
1 15 line 1.  
1 16 #7. By renumbering, redesignating, and correcting  
1 17 internal references as necessary.  
1 18  
1 19  
1 20 \_\_\_\_\_  
1 21 WATTS of Dallas  
1 22  
1 23  
1 24 \_\_\_\_\_  
1 25 J. K. VAN FOSSEN of Scott  
1 26  
1 27  
1 28 \_\_\_\_\_  
1 29 GRANZOW of Hardin  
1 30  
1 31  
1 32 \_\_\_\_\_  
1 33 KRAMER of Polk  
1 34  
1 35  
1 36 \_\_\_\_\_  
1 37 UPMEYER of Hancock  
1 38  
1 39  
1 40 \_\_\_\_\_  
1 41 PAULSEN of Linn  
1 42 HF 683.305 80  
1 43 tm/cf  
1 44  
1 45  
1 46  
1 47  
1 48  
1 49  
1 50